



A Subcommittee of the  
Geographic Information Advisory Committee

*Meetings held on the first Thursday of every month*

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**December 4<sup>th</sup>, 2014 Agenda**

**City Hall South, 1501 Truxtun Ave, 1<sup>st</sup> floor conference room**

The following agenda items will be discussed:

- I. Introductions
- II. GIS Day review
- III. County SDE upgrade
- IV. Other Business

Next meeting scheduled for February 5, 2015 at 1:30 pm.